

# Examination Management System



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|      |           |                                                |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|------|-----------|------------------------------------------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|---------|---------|---------|--------|------|
| 9    | 19150313  | DATA STRUCTURES LABORATORY                     | O             |     |     |     |     |     |     |     |     |      |      |      |         | 0       | 1.50    | P      |      |
| 10   | 19150314  | DATABASE MANAGEMENT SYSTEMS LABORATORY         | O             |     |     |     |     |     |     |     |     |      |      |      |         | 0       | 1.50    | P      |      |
|      |           | SGPA: 9.25 CGPA: 8.95                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 21.00   |        |      |
|      |           | Subjects Passed: 10                            |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
| S.No | Code      | Subject                                        | Ch1           | Ch2 | Ch3 | Ch4 | Ch5 | Ch6 | Ch7 | Ch8 | Ch9 | Ch10 | Ch11 | Ch12 | Credits | Exclude | Credits | Status | Perc |
|      |           | <b>II/IV II SEM</b>                            | August 2021   |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|      | 19150401  | JAVA PROGRAMMING                               | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 2    | 19150402  | OPERATING SYSTEMS                              | B+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 3    | 19150403  | FORMAL LANGUAGES AND AUTOMATA THEORY           | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 4    | 19150404  | NUMBER THEORY AND APPLICATIONS                 | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 5    | 19150405  | DESIGN AND ANALYSIS OF ALGORITHMS              | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 6    | 19150406  | MANAGERIAL ECONOMICS AND FINANCIAL ACCOUNTANCY | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 7    | 19150411  | OPERATING SYSTEMS LABORATORY                   | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 8    | 19150412  | JAVA PROGRAMMING LABORATORY                    | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
|      |           | SGPA: 8.86 CGPA: 8.93                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 21.00   |        |      |
|      |           | Subjects Passed: 8                             |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
| S.No | Code      | Subject                                        | Ch1           | Ch2 | Ch3 | Ch4 | Ch5 | Ch6 | Ch7 | Ch8 | Ch9 | Ch10 | Ch11 | Ch12 | Credits | Exclude | Credits | Status | Perc |
|      |           | <b>II/IV I SEM</b>                             | February 2022 |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|      | 19150501  | COMPILER DESIGN                                | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 2    | 19150502  | WEB TECHNOLOGIES                               | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 3    | 19150503  | SOFTWARE ENGINEERING                           | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 4    | 19150504  | COMPUTER NETWORKS                              | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 5    | 19150505A | ADVANCED JAVA PROGRAMMING                      | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 6    | 191515009 | ENVIRONMENTAL POLLUTION AND CONTROL            | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 7    | 19150511  | COMPILER DESIGN & COMPUTER NETWORKS LABORATORY | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 8    | 19150512  | WEB TECHNOLOGIES LABORATORY                    | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 9    | 19150521  | COMMUNITY SERVICE ORIENTED PROJECT             | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 0.50    | P      |      |
| 10   | 19150522  | MINI PROJECT-1/STUDY PROJECT/INTERNSHIP        | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 2.00    | P      |      |
|      |           | SGPA: 8.58 CGPA: 8.54                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 23.50   |        |      |
|      |           | Subjects Passed: 10                            |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
| S.No | Code      | Subject                                        | Ch1           | Ch2 | Ch3 | Ch4 | Ch5 | Ch6 | Ch7 | Ch8 | Ch9 | Ch10 | Ch11 | Ch12 | Credits | Exclude | Credits | Status | Perc |
|      |           | <b>II/IV II SEM</b>                            | June 2022     |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|      | 19150601  | DATA MINING                                    | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 2    | 19150602  | ARTIFICIAL INTELLIGENCE                        | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 3    | 19150603  | UNIFIED MODELING LANGUAGE                      | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 4    | 19150604C | DISTRIBUTED SYSTEMS                            | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 5    | 19152605A | ENERGY MANAGEMENT                              | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 6    | 19150606  | CONSTITUTION OF INDIA                          | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 0.00    | P      |      |
| 7    | 19150611  | SOFT SKILLS                                    | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 8    | 19150612  | AI TOOLS & TECHNIQUES LABORATORY               | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 9    | 19150613  | UNIFIED MODELLING LANGUAGE LABORATORY          | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
|      |           | SGPA: 8.62 CGPA: 8.89                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 15.50   |        |      |
|      |           | Subjects Passed: 9                             |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
| S.No | Code      | Subject                                        | Ch1           | Ch2 | Ch3 | Ch4 | Ch5 | Ch6 | Ch7 | Ch8 | Ch9 | Ch10 | Ch11 | Ch12 | Credits | Exclude | Credits | Status | Perc |
|      |           | <b>IV/IV I SEM</b>                             | November 2022 |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|      | 19150701  | CRYPTOGRAPHY AND NETWORK SECURITY              | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 2    | 19150702  | MACHINE LEARNING                               | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 3    | 19150703C | CLOUD COMPUTING                                | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 4    | 19150704A | BIG DATA ANALYTICS                             | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 5    | 19151705B | GLOBAL ENVIRONMENT PROBLEMS AND POLICIES       | A+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 6    | 19150706  | INTELLECTUAL PROPERTY RIGHTS AND PATENTS       | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 0.00    | P      |      |
| 7    | 19150711  | CRYPTOGRAPHY AND NETWORK SECURITY LABORATORY   | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 8    | 19150712  | MACHINE LEARNING LABORATORY                    | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 1.50    | P      |      |
| 9    | 19150721  | MINI PROJECT-2/INTERNSHIP                      | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 2.00    | P      |      |
|      |           | SGPA: 9.25 CGPA: 8.54                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 20.00   |        |      |
|      |           | Subjects Passed: 9                             |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
| S.No | Code      | Subject                                        | Ch1           | Ch2 | Ch3 | Ch4 | Ch5 | Ch6 | Ch7 | Ch8 | Ch9 | Ch10 | Ch11 | Ch12 | Credits | Exclude | Credits | Status | Perc |
|      |           | <b>IV/IV II SEM</b>                            | April 2023    |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |
|      | 19150801  | SOFTWARE TESTING METHODOLOGIES                 | B+            |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 2    | 19150802A | DISTRIBUTED DATABASES                          | A             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 3.00    | P      |      |
| 3    | 191508041 | PROJECT                                        | O             |     |     |     |     |     |     |     |     |      |      |      | 0       |         | 0.00    | P      |      |
|      |           | SGPA: 9.00 CGPA: 8.54                          |               |     |     |     |     |     |     |     |     |      |      |      |         |         | 15.00   |        |      |
|      |           | Subjects Passed: 3                             |               |     |     |     |     |     |     |     |     |      |      |      |         |         |         |        |      |



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## GODAVARI INSTITUTE OF ENGINEERING TECHNOLOGY

Pre-Examination->Masters->Initial Database Updates-> Student List Finalization

Save(F8) XCancel(F11)

MODIFY RECORD

**Select Course, Batch, Branch & Sem**

Course: B.Tech Batch: 2022 - 2023 Branch: CE Sem: III/IV I SEM Status: In Roll

Boys: 26 Girls: 4 Total: 30

DOWNLOAD PHOTOS SHOW STUDENTS EXPORT TO EXCEL PRINT LIST PRINT STUD

**LIST OF STUDENTS**

| SNo | Admn No    |
|-----|------------|
| 1   | 22551A0101 |
| 2   | 22551A0102 |
| 3   | 22551A0103 |
| 4   | 22551A0104 |
| 5   | 22551A0105 |
| 6   | 22551A0106 |
| 7   | 22551A0107 |
| 8   | 22551A0108 |
| 9   | 22551A0109 |
| 10  | 22551A0110 |
| 11  | 22551A0111 |
| 12  | 22551A0112 |
| 13  | 22551A0113 |
| 14  | 22551A0114 |
| 15  | 22551A0115 |
| 16  | 22551A0116 |
| 17  | 22551A0117 |
| 18  | 22551A0118 |
| 19  | 22551A0119 |

HT No: ☐ Detainee ☐ Transitory ☐ Handicapped ☐ Lateral  
22551A0102  
☐ Lock the Selected Student  
Full Name (As per SSC): \*  
ADAPA MANIKANTA  
☐ Lock all the Students in the Selected batch

Admn No: 22551A0102 Roll/Section No: Caste Category: OC

Admission Date: \* 19/08/2022 Completion Year: \* 2026 Batch: 2022 - 2023

DOB: \* 09/02/2005 Gender: \* Male ☐ Join Curriculum GRBT-20

Father Name: \*  
ADAPA RAMA DURGA PRASADA RAO

Mother Name: ADAPA NAGA MANI Aadhar No: 596307774519

Parent Mobile: 7995513241 Student Mobile: 7842613725

Email: manikantaadapa2005@gmail.com

Date of Leaving: 26/09/2023 Discontinue Date: 26/09/2023

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140px 60px  
A. Manikanta  
GET SIGN CLEAR SIGN

BIOMETRIC-1-  
Go to  
Pre-Examination ->  
Masters->Initial Database  
->Register Biometric

BIOMETRIC-2-  
Go to  
Pre-Examination ->  
Masters->Initial Database  
->Register Biometric

frmReports

30 /30+

B.Tech. - IV SEM REGULAR

Main Report

20551A0371  
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21551A0101  
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**GODAVARI INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(AN AUTONOMOUS INSTITUTION PERMANENTLY AFFILIATED TO JNTUK)  
GIET CAMPUS, CHAITANYA KNOWLEDGE CITY, NH-16, RAJAHMUNDRI, EAST GODAVARI, AP.  
**B.TECH. - IV SEM REGULAR (GRBT-20) JUNE 2023 EXAMINATIONS**

**HALL TICKET** **CIVIL ENGINEERING** **ORIGINAL**

Hall Ticket No: **21551A0105**

Name: AVAPATI DILEEP KUMAR




| Date       | Time *               | Subject Code | Registered Subjects                         |
|------------|----------------------|--------------|---------------------------------------------|
| 26/06/2023 | 10:00 AM TO 01:00 PM | 201HB401     | PROBABILITY AND STATISTICS                  |
| 28/06/2023 | 10:00 AM TO 01:00 PM | 201CE402     | MECHANICS OF MATERIALS                      |
| 30/06/2023 | 10:00 AM TO 01:00 PM | 201CE403     | HYDRAULICS AND HYDRAULIC MACHINERY          |
| 03/07/2023 | 10:00 AM TO 01:00 PM | 201CE404     | CONCRETE TECHNOLOGY                         |
| 05/07/2023 | 10:00 AM TO 01:00 PM | 201HB405     | MANAGERIAL ECONOMICS AND FINANCIAL ANALYSIS |
|            |                      | 201CE411     | ENVIRONMENTAL ENGINEERING LAB               |
|            |                      | 201CE412     | CONCRETE TECHNOLOGY LAB                     |
|            |                      | 201CE413     | FLUID MECHANICS & HYDRAULIC MACHINERY LAB   |
|            |                      | 201HB481     | ENGLISH FOR CAREER                          |

\* Students must take their seat at the allotted exam hall 15 min before the scheduled start of the exam

A. Dileep Kumar. M.V. Suresh Principal

Signature of Student Controller of Examinations Principal



**GODAVARI INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(AN AUTONOMOUS INSTITUTION PERMANENTLY AFFILIATED TO JNTUK)  
GIET CAMPUS, CHAITANYA KNOWLEDGE CITY, NH-16, RAJAHMUNDRI, EAST GODAVARI, AP.  
**B.TECH. - IV SEM REGULAR (GRBT-20) JUNE 2023 EXAMINATIONS**

**HALL TICKET** **CIVIL ENGINEERING** **ORIGINAL**

Hall Ticket No: **21551A0106**



Current Page No.: 30 Total Page No.: 30+ Zoom Factor: 100%